



# Shavington-cum-Gresty Parish Council

Clerk: Carol Jones

Tel: 01270 812065 e-mail: [carol.jones44@btinternet.com](mailto:carol.jones44@btinternet.com)

[www.scgpc.org.uk](http://www.scgpc.org.uk)

Parish Councillors are summoned to a  
**EXTRA-ORDINARY MEETING OF THE PARISH COUNCIL**

**DATE:** WEDNESDAY, 20 JANUARY 2016

**TIME:** 7.15 pm

**VENUE:** SHAVINGTON VILLAGE HALL  
SHAVINGTON

Enquiries to: Clerk: Carol Jones

Issue date: 15 January 2016

Signed

To: Members of the Parish Council  
Councillors Peter Yoxall (Chairman), G McIntyre (Vice-Chairman), V Adams,  
E Ankers, S Cheshire, B Cooper, B Gibbs, K Gibbs, R Hancock, W McIntyre and  
A Yoxall

Copies: Borough Councillor Steven Edgar

**Note:** Members of the public are asked to print their own copy of the agenda from the website. Members of the public without access to the Internet are asked to contact the Clerk by no later than noon on the day of the meeting to ensure that spare copies of the agenda are available at the meeting.

# **A G E N D A**

## **1 APOLOGIES**

Apologies for absence should be notified to the Clerk by noon on the day of the meeting, if possible.

## **2 DECLARATION OF INTERESTS**

Members to declare any disclosable pecuniary interest or non-pecuniary interest which they have in any item of business on the agenda, the nature of that interest, and in respect of disclosable interests, to leave the meeting prior to the discussion of that item.

Whilst the Clerk can advise on the Code of Conduct and its interpretation, the decision to declare, or not, is the responsibility of the Parish Councillor, based on the particular circumstances.

## **3 PLANNING APPLICATION**

The Parish Council is invited to submit comments on the following reserved matters application:

15/4967N – Land East of Rope Lane, Shavington, Crewe  
Reserved Matters application seeking consent for appearance, landscaping, layout and scale following the approval of 14/3267N - Construction of up to 53 dwellings including details of access.

Plans will be available at the meeting.

This application is to be considered by Southern Planning Committee on 3 February 2016.